

| No. C113915 | | Annual Report Form 1996 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | |
|---|-------------------|--|---------|--|-------|-------------|------|------------------------|------|-------|-----|-------|-----------------|-------------------------|---------|-----|-------|------|-------------------|-------------------------|---------|-----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | 1. Mailing Address - Please Correct, If Not Correct HARRINGTON & SON, INC. EVERETT HARRINGTON 2445 COUNCIL CUPRUM RD 2445 COUNCIL ID 83612 | | EVERETT HARRINGTON 2445 COUNCIL CUPRUM RD 2445 COUNCIL ID 83612 | | | | | | | | | | | | | | | | | | | |
| * FIRST NOTICE * | | ID 83612 | | 3. Organized Under the Laws of: ID C113916 | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>Pres.</td><td>DEAN HARRINGTON</td><td>2451 Council Cuprum Rd.</td><td>Council</td><td>Id.</td><td>83612</td></tr><tr><td>Sec.</td><td>Ginger HARRINGTON</td><td>2451 Council Cuprum Rd.</td><td>Council</td><td>Id.</td><td>83612</td></tr></tbody></table> | | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | Pres. | DEAN HARRINGTON | 2451 Council Cuprum Rd. | Council | Id. | 83612 | Sec. | Ginger HARRINGTON | 2451 Council Cuprum Rd. | Council | Id. | 83612 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | |
| Pres. | DEAN HARRINGTON | 2451 Council Cuprum Rd. | Council | Id. | 83612 | | | | | | | | | | | | | | | | | | |
| Sec. | Ginger HARRINGTON | 2451 Council Cuprum Rd. | Council | Id. | 83612 | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS LIVESTOCK & FARMING | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Ginger Harrington</u> Date <u>7-22-96</u> Name (Typed or Printed) <u>Ginger Harrington</u> Title <u>Secretary</u> | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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