

|  |                  |   |       |  |         |  |  |
|--|------------------|---|-------|--|---------|--|--|
| No. <b>C 133514</b>  |                  | <b>Due no later than Apr 30, 2015</b><br><b>Annual Report Form</b>  |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NATURAL IMAGES PHOTOGRAPHY, INC.<br>J DAVID JOHNSON<br>2624 HILLWAY DR<br>BOISE ID 83702 |       | J DAVID JOHNSON<br>2624 HILLWAY DRIVE<br>BOISE 83702 |         |  |  |
|  |                  |   |       |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).  |                  |   |       |  |         |  |  |
| Office Held  | Name             | Street or PO Address  | City  | State  | Country | Postal Code                                |  |
| PRESIDENT  | J. DAVID JOHNSON | 2624 HILLWAY DR   | BOISE | ID   | USA     | 83702                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 133514</b>  |                  | <b>6. Annual Report must be signed.*</b><br><br>Signature: J. David Johnson<br>Name (type or print): J. David Johnson                                     |       |  |         |  |  |
|  |                  | Date: 02/17/2015<br>Title: President  |       |  |         |  |  |
| Processed 02/17/2015      * Electronically provided signatures are accepted as original signatures.  |                  |   |       |  |         |  |  |