No. <b>C 119272</b>	Annual Report Form  1. Mailing Address: Correct in this box if needed.  PRUMMER'S INCORPORATED GREGG W. PRUMMER PO BOX 1595		2. Registered Agent and Address (NO PO BOX)			
Return to:			GREGG W PRUMMER 703 LAKE ST SANDPOINT ID 83864-9481			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080						
SANDPOINT ID 83864-9481  NO FILING FEE IF RECEIVED BY DUE DATE		3. New Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held Name	Street or I	PO Address	City	State	Country	Postal Code
DIRECTOR GREGG W.	PRUMMER 1123 CHES	STNUT	SANDPOINT	ID	USA	83864-0869
5. Organized Under the Laws of:	6. Annual Report must be signed.*					
ID	Signature: Joan Brittain		Date: 05/24/2010			
C 119272	Name (type or print): Joan Brittain		Title: Bookkeeper			
Processed 05/24/2010	* Electronically provided signatures are accepted as original signatures.					