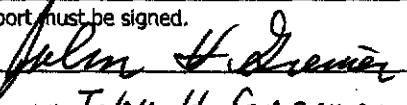


|   |                    |   |       |   |                  |  |
|---|--------------------|---|-------|---|------------------|--|
| No. C 130629  |                    | Due no later than 9/30/2009<br>Annual Report Form   |       | 2. Registered Agent and Address<br>(NO PO BOX)            |                  |  |
| Return to:<br><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                    | 1. Mailing Address: Correct in this box if needed.<br><br>VALLEY PRECAST, INC.<br>JOHN H GREINER<br>PO BOX 507<br>STAR ID 83669 |       | JOHN H GREINER<br>6633 W SUMMER HILL DR<br>BOISE ID 83714 |                  |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |                    |   |       | 3. New Registered Agent Signature:                        |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.              |                    |   |       |   |                  |  |
| Office Held   | Name               | Street or PO Address  | City  | State   | Zip              |  |
| President   | John H. Greiner    | 6633 Summer Hill  | Boise | ID  | 83714            |  |
| Secretary   | Cynthia C. Greiner | 6633 Summer Hill  | Boise | ID  | 83714            |  |
| 5. Organized Under the Laws of:<br><br>ID<br>C 130629   |                    | 6. Annual Report must be signed.  |       |   |                  |  |
|   |                    | Signature:                                    |       |   | Date: 9/4/09     |  |
|   |                    | Name(type or print): John H. Greiner  |       |   | Title: President |  |

Issued 8/31/2009 by CLH

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