

## INSTRUCTIONS ON REVERSE SIDE

ISSUED 07-05-1994

No. 76672

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*  
NO FEE REQUIRED

## 1. Mailing Address — Please Correct, if Not Correct

LUKINS &amp; ANNIS, P.C.

TERENCE R. WHITTEN Philip J. Carstens, Jr.

1600 WASHINGTON TRUST ENCL CTR

717 W SPRAGUE AVE

SPOKANE WA 99204

## 2. Registered Agent and Office NOT A P.O. BOX

R WAYNE SWENEY

250 NORTHWEST BLVD.

SUITE 102

COEUR D'ALENE ID 83814

## 3. Incorporated Under The Laws

of WA

NO: 76672

## 4. Names and Addresses of Officers and Directors

## MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Philip J. Carstens, Jr.	717 W. Sprague Ave, #1600	Spokane	WA	99204
Secretary:	James S. Black, Jr.	"	"	"	"
Directors:	Eugene I. Annis	"	"	"	"
	Gerald A. Rein	"	"	"	"
	Scott B. Lukins	"	"	"	"
	Michael M. Megaard	"	"	"	"
	Clark H. Richards	"	"	"	"

## 5. Nature of Business

Legal Services

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Philip J. Carstens, Jr.

Date

0019, 1994

Title

President