

|                                                                                                                                                        |                |                                                                                                                                                      |      |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 17889</b>                                                                                                                                     |                | <b>Due no later than Jan 31, 2018</b>                                                                                                                |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CS BLUM PROPERTIES-2, LLC<br>JOHN CURTIS BLUM<br>3831 HWY 8<br>TROY ID 83871<br>USA |      | JOHN CURTIS BLUM<br>3831 HWY 8<br>TROY ID 83871    |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                      |      | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                      |      |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                 | City | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | J CURTIS BLUM  | 3831 HWY 8                                                                                                                                           | TROY | ID                                                 | USA     | 83871       |  |
| MEMBER                                                                                                                                                 | STACY ANN BLUM | 3831 HWY 8                                                                                                                                           | TROY | ID                                                 | USA     | 83871       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 17889</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Stacy A Blum<br>Name (type or print): Stacy A Blum<br>Date: 01/11/2018<br>Title: Member              |      |                                                    |         |             |  |
| Processed 01/11/2018                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                            |      |                                                    |         |             |  |