

No. 55659	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE NO FEE REQUIRED 29 OCT 25 AM 9 53		1. Mailing Address — Please Correct 55659 EDMONDS-COOPER WATER ASSOCIATION WRIGHT ROBERTS 9665 MARTINGALE DRIVE BOISE ID 83709

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	P Reggie Sellers	9743 Hackamore	Boise	ID	83709
Secretary:	SEC. TOM OLSON	9567 Hackamore	Boise	ID	83709
Directors:	V.P. Larry Paulsen	9550 Martingale	Boise	ID	83709
	Tres. Rod Scott	9509 Hackamore	Boise	ID	83709

5. Nature of Business

Sub Division Water
Rights Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name
(Typed or Printed)

Reggie Sellers
Reggie Sellers

Date

Title

10/20/89
President