

| No. C 93721 | Annual Report Form Due No Later Than November 30, 1999 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|-------------------------------|---------------------|---|------------------------|--------------|------------|-----------------------|-------------|-------------------|-------------|----|-------|-----------------------|--------------|------------------|-------------|----|-------|-------------------|-------------|--|--|--|--|-------------------|--------------|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct If Not Correct WASTE MINIMIZATION TECHNOLOG PENNY M WIKOFF 460 W 15TH ST IDAHO FALLS ID 83402 | | PENNY M WIKOFF 460 W 15TH ST IDAHO FALLS ID 83402 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3. Organized Under the Laws of: ID C 93721 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President / Treasurer</td> <td>Dan F Suein</td> <td>155 Springwood Ln</td> <td>Idaho Falls</td> <td>ID</td> <td>83404</td> </tr> <tr> <td>President / Treasurer</td> <td>Penny Wikoff</td> <td>2277 Ironwood Dr</td> <td>Idaho Falls</td> <td>ID</td> <td>83402</td> </tr> <tr> <td>Board of Director</td> <td>Dan F Suein</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Board of Director</td> <td>Penny Wikoff</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President / Treasurer | Dan F Suein | 155 Springwood Ln | Idaho Falls | ID | 83404 | President / Treasurer | Penny Wikoff | 2277 Ironwood Dr | Idaho Falls | ID | 83402 | Board of Director | Dan F Suein | | | | | Board of Director | Penny Wikoff | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President / Treasurer | Dan F Suein | 155 Springwood Ln | Idaho Falls | ID | 83404 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President / Treasurer | Penny Wikoff | 2277 Ironwood Dr | Idaho Falls | ID | 83402 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Board of Director | Dan F Suein | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Board of Director | Penny Wikoff | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Signature of New Registered Agent | | 6. <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;"> Signature <u>Penny Wikoff</u> </td> <td style="width: 50%;"> Date <u>10/1/99</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>Penny Wikoff</u> </td> <td> Title <u>President</u> </td> </tr> </table> | | Signature <u>Penny Wikoff</u> | Date <u>10/1/99</u> | Name (Typed or Printed) <u>Penny Wikoff</u> | Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature <u>Penny Wikoff</u> | Date <u>10/1/99</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) <u>Penny Wikoff</u> | Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUED: 07-03-1999 | | 8769 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |