



0004189894

**STATE OF IDAHO***Office of the secretary of state, Lawerence Denney***REINSTATEMENT ANNUAL REPORT**

Idaho Secretary of State
 PO Box 83720
 Boise, ID 83720-0080
 (208) 334-2301
 Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0004189894

Date Filed: 3/3/2021 10:34:36 AM

Reinstatement Annual Report Form

Select one: Standard, Expedited or Same Day Service (see descriptions below)	Standard (filing fee \$30)													
Current Entity Name	COMMUNITY HELPING HANDS, INC													
The file number of this entity on the records of the Idaho Secretary of State is:	0000615441													
Organized under the laws of:	IDAHO													
Entity Type:	Non-Profit Corporation (D)													
Non-Profit Corporation Name:	COMMUNITY HELPING HANDS, INC													
Non-Profit Corporation Name	COMMUNITY HELPING HANDS, INC													
Nonprofit Corporation Purpose	General Nonprofit													
The purpose for which the corporation is organized is:														
The registered agent on record is:														
Registered Agent	ALAN JAY Registered Agent Physical Address 302 SALMON ST E HAGERMAN, ID 83332 Mailing Address													
The mailing address of the corporation is:	302 E SALMON ST HAGERMAN, ID 83332-5608													
Corporate Officers and Directors:														
<table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Address</th> </tr> </thead> <tbody> <tr> <td>+ alan g jay</td> <td>President</td> <td>302 SALMON ST E HAGERMAN, ID 83332</td> </tr> <tr> <td>+ tasha daroder</td> <td>Vice President</td> <td>351 E 200S HAGERMAN, ID 83332</td> </tr> <tr> <td>+ amanda jay</td> <td>Secretary</td> <td>985 JUSTICE GRADE HAGERMAN, ID 83332</td> </tr> </tbody> </table>			Name	Title	Address	+ alan g jay	President	302 SALMON ST E HAGERMAN, ID 83332	+ tasha daroder	Vice President	351 E 200S HAGERMAN, ID 83332	+ amanda jay	Secretary	985 JUSTICE GRADE HAGERMAN, ID 83332
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The Application for Reinstatement must be signed by at least one governor.														
Job Title:	presedent													
<i>alan jay</i>	03/03/2021													
Sign Here	Date													

B0589-1269 03/03/2021 10:34 AM Received by ID Secretary of State Lawerence Denney