

|                                                                                                                                                        |                |                                                                                                                                                                                             |       |                                                         |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|------------------|--|
| No. <b>W 26407</b>                                                                                                                                     |                | <b>Due no later than Oct 31, 2012</b>                                                                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>INNOVATION IN MIND, LLC<br>DOUGLAS M GAUS<br>9037 W BEACHSIDE LN<br>BOISE ID 83714<br>USA |       | DOUGLAS M GAUS<br>9037 W BEACHSIDE LN<br>BOISE ID 83714 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*              |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                             |       |                                                         |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                        | City  | State                                                   | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | DOUGLAS M GAUS | 9037 W BEACHSIDE LN                                                                                                                                                                         | BOISE | ID                                                      | USA     | 83714            |  |
| MEMBER                                                                                                                                                 | JEAN E GAUS    | 9037 W BEACHSIDE LN                                                                                                                                                                         | BOISE | ID                                                      | USA     | 83714            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                                                           |       |                                                         |         |                  |  |
| <b>ID<br/>W 26407</b>                                                                                                                                  |                | Signature: Douglas M Gaus                                                                                                                                                                   |       |                                                         |         | Date: 08/14/2012 |  |
|                                                                                                                                                        |                | Name (type or print): Douglas M Gaus                                                                                                                                                        |       |                                                         |         | Title: Member    |  |
| Processed 08/14/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |       |                                                         |         |                  |  |