*j. •€."	142.7 B.47	w with	UCTIONS ON REVERSE.SIDE	TSSUENT O	7-/1-19	a t
No. 79982  Return To Secretary of State Room 203, Statehouse Boise, ID 83720  * FIRST NOTICE *		Idaho Corporation Annual Report Form  Due No Later Than November 1,  1 Mailing Address Than Later Harden  AMERICAN HYDROSYSTEMS INC.  KARL AGUILERA  211 SOUTH 34TH AVE.		2. Registered Agent and Office NOT A P.O. BOX KARL AGUILERA 211 SOUTH 34TH AVE.		
				CALDWELL ID  3. Incorporated Under The Laws of ID		83605
	EQUIRED	CALDWELL	ID 83605	NO: 79982		
1. Names and Add	resses of Officer	and Directors	MUST BE PRINTED OF	HANGE!		
		<u>Name</u>	Street or P.O. Address	City	State	Zio
President: Secretary: Directors:	Karl Aguil Brian John Mike Johns Ronald Joh Louis Rami	son on nson	4328 Ginger Creek Dr. 1800 North Cole Rd. Apt. 1800 North Cole Rd. Apt. 2032 Kolb Ridge Ct. 401 West 20TH Ave.	J-302 Boise.	Id. Id. Id. Ga. Ill.	83642 83704 83704 30060 61071
. Nature of Busine Manufacture	er of jetted	1 12110 001	that this Annual Report has been exam rect and complete.  Brian D. Johns	Date	e best of my  7/23/q  6c/tre	knowledge 3