

|  |                    |   |           |   |                  |             |  |
|--|--------------------|---|-----------|---|------------------|-------------|--|
| No. <b>C 166216</b>  |                    | <b>Due no later than Apr 30, 2007</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b>   |           | ERIC L OLSEN<br>201 E CENTER ST<br>POCATELLO ID 83204 |                  |             |  |
|  |                    | <b>1. Mailing Address: Correct in this box if needed.</b>   |           | 3. <u>New</u> Registered Agent Signature:*            |                  |             |  |
|  |                    | SORENSEN AND GIFFORD ENTERPRISES, INC.<br>SHANE M. GIFFORD<br>339 NO 300 W.<br>BLACKFOOD ID 83221 |           |   |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |           |   |                  |             |  |
| Office Held  | Name               | Street or PO Address  | City      | State   | Country          | Postal Code |  |
| PRESIDENT  | SHANE M. GIFFORD   | 339 N. 300 W.   | BLACKFOOT | ID  | USA              | 83221       |  |
| SECRETARY  | LESLIE V. SORENSEN | 91 W. 215 N.  | BLACKFOOT | ID  | USA              | 83221       |  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*   |           |   |                  |             |  |
| <b>IDAHO<br/>C 166216</b>  |                    | Signature: SHANE M. GIFFORD   |           |   | Date: 02/28/2007 |             |  |
|  |                    | Name (type or print): SHANE M. GIFFORD  |           |   | Title: PRESIDENT |             |  |
| Processed 02/28/2007   |                    | * Electronically provided signatures are accepted as original signatures.                         |           |   |                  |             |  |