

No. C 38039

## Annual Report Form

Due No Later Than November 30,

1997

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

EAGLE VOLUNTEER FIREMEN'S AS  
JAMES MURRAY  
PO BOX 386

EAGLE

ID 83616

2. Registered Agent and Office NOT A P.O. BOX

JAMES MURRAY  
1099 N LOPEZ

EAGLE ID 83616

3. Organized Under the Laws of:

ID

C 38039

\* FIRST NOTICE \*

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

President BRIAN POOT  
VICE PRESIDENT KEVIN CAMPBELL  
TREASURER JAMES MURRAY  
SECRETARY KIM MARTIN

Box 386

EAGLE

ID

83616

5.

6.

Signature

*James C. Murray*  
James C. Murray

Date

10/13/97  
TREASURER