

INSTRUCTIONS ON REVERSE SIDE

67357

No.	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX M. CRAIG RAMBO
Return To	Due No Later Than November 30, 1995	531 NORTH LINDER ROAD
Secretary of State 700 W Jefferson P.O. Box 83720 * BOB & ST 83720180 * NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct	
	MERIDIAN ELECTRIC INC M. CRAIG RAMBO 531 NORTH LINDER ROAD MERIDIAN ID 83642	MERIDIAN ID 83642 3. Incorporated Under The Laws of ID NO: 67357

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Postal Code</u>
President:	Craig Rambo	5600 W Ustick	Meridian	ID	83642
Secretary:					
Directors:					

5. Nature of Business

ELECTRICAL CONTRACTING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Craig Rambo

Date

8/17/95

Name

(Typed or Printed)

CRAIG RAMBO

Title

PRESIDENT