| No. <b>C 140221</b>  |                 | Due no later than Aug 31, 2013   |   | 2. Registered Agent and Address (NO PO BOX)  |       |         |             |
|--|-----------------|--|---|--|-------|---------|-------------|
| Return to:   |                 | Annual Report Form   |   | SARINA DAVID 1255 W HWY 39 BLACKFOOT ID 83221  3. New Registered Agent Signature:* |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                 | 1. Mailing Address: Correct in this box if needed.  IDAHO ECONOMIC DEVELOPMENT ASSOCIATION, INC. SARINA K DAVID 1255 W HWY 39 BLACKFOOT ID 83221 |   |  |       |         |             |
|  |                 |  |   |  |       |         |             |
| 4. Corporations: Enter   | Names and Busin | ess Addresses of Pre   | sident, Secretary, and Directors. Treasurer   | (optional).  |       |         |             |
| Office Held  | Name            |  | Street or PO Address                          | City   | State | Country | Postal Code |
| DIRECTOR   | DAN OLMST       | EAD  | 133 FAIRFIELD ST N                            | TWIN FALLS   | ID    | USA     | 83301       |
| DIRECTOR   | PAULA RIGG      | S  | 150 SOUTH 3RD EAST                            | MOUNTAIN HOME  | ID    | USA     | 83647       |
| DIRECTOR   | LOREN WHI       | TTEN-KABOTH  | P. O. BOX 1826                                | OROFINO  | ID    | USA     | 83544       |
| DIRECTOR   | WILLIAM RC      | BINETTE  | FAIRWAY'S PROFESSIONAL CENTER,                | HAYDEN LAKE  | ID    | USA     | 83835       |
| DIRECTOR   | MICHELLE H      | OLT  | PO BOX 46                                     | ARCO   | ID    | USA     | 83213       |
| DIRECTOR   | HANK ARTIS      |  | 721 LOCHSA ST                                 | POST FALLS   | ID    | USA     | 83854       |
| DIRECTOR   | STEPHANIE       | COOK   | PO BOX 1625                                   | <b>IDAHO FALLS</b>   | ID    | USA     | 83415       |
| DIRECTOR   | KRISTEN A       | JENSEN   | 550 N OREGON TRAIL                            | AMERICAN FALLS   | ID    | USA     | 83211       |
| DIRECTOR   | GYNII GILLIA    | M  | PO BOX 83720 DEPARTMENT OF COMMERCE           | BOISE  | ID    | USA     | 83720       |
| SECRETARY  | JOLIE TURE      | (  | PO BOX 758                                    | CHALLIS  | ID    | USA     | 83226       |
| DIRECTOR   | DOUG MANN       | IING   | PO BOX 1090                                   | BURLEY   | ID    | USA     | 83318       |
| PRESIDENT  | BETH INECK      |  | 411 3RD ST SOUTH                              | Nampa  | ID    | USA     | 83651       |
| VICE PRESIDENT   | DEBBIE BAKE     | ER .   | 111 MAIN STREET                               | LEWISTON   | ID    | USA     | 83501       |
| TREASURER  | KATHY RAY       |  | PO BOX 31                                     | MALAD  | ID    | USA     | 83252       |
| DIRECTOR   | MARK LUPO       |  | PO BOX 70                                     | BOISE  | ID    | USA     | 83707       |
| DIRECTOR   | BARRY DANI      | ELS  | 8708 FAIRVIEW AVE                             | BOISE  | ID    | USA     | 83704       |
| DIRECTOR   | CECE GASSI      | NER  | 150 N CAPITAL BLVD                            | BOISE  | ID    | USA     | 83702       |
| 5. Organized Under th  | e Laws of:      | 6. Annual Report m   | ust he signed *                               |  |       |         |             |
|  |                 | Signature: Sarina K David  |   | Date: 08/28/2013   |       |         |             |
| ID<br>C 140221   |                 | Name (type or print): Sarina K David   |   | Title: Operations Manager  |       |         |             |
| Processed 08/28/2013   |                 | * Electronically provided signatures are accepted as original signatures.  |   |  |       |         |             |
| Processed 08/28/2013   |                 | Electronically prov  | ided signatures are accepted as original sign | iatui es.  |       |         |             |