

No. <b>C 168391</b>		Due no later than Aug 31, 2012 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> COUNTRY CLUB SUBDIVISIONS WATER ASSOCIATION, INC DOUGLAS BRANDEL 14903 HILLSIDE DRIVE CALDWELL ID 83607		DOUG BRANDEL 14903 HILLSIDE DR CALDWELL ID 83607			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	MIKE TALLENT	14850 HILLSIDE DRIVE	CALDWELL	ID	USA	83607	
SECRETARY	RICHARD HAMMOND	14885 EAGLE DRIVE	CALDWELL	ID	USA	83607	
PRESIDENT	DOUG BRANDEL	14903 HILLSIDE DR	CALDWELL	ID	USA	83607	
TREASURER	LARRY HANEY	14906 EAGLE DR	CALDWELL	ID	USA	83607	
VICE PRESIDENT	PHIL BRENDEL	14927 EAGLE DR	CALDWELL	ID	USA	83607	
5. Organized Under the Laws of:  <b>ID C 168391</b>		6. Annual Report must be signed.* Signature: Douglas Brandel Name (type or print): Douglas Brandel Date: 09/11/2012 Title: President					
Processed 09/11/2012		* Electronically provided signatures are accepted as original signatures.					