| No. C 144416  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                              | Due no later than Jun 30, 2011 Annual Report Form  1. Mailing Address: Correct in this box if needed.  SHREE RAM INC. REWABHAI K PATEL 2868 E LAKEHAZEL RD MERIDIAN ID 83642-7204 |   | JATIN PATEL<br>2868 E LAKE I<br>MERIDIAN ID | Registered Agent and Address (NO PO BOX)  JATIN PATEL 2868 E LAKE HAZEL RD MERIDIAN ID 83642  3. New Registered Agent Signature:* |            |                |  |
|---|------------------------------|---|---|---|---|------------|----------------|--|
| NO FILING FEE IF RECEIVED BY DUE DATE   |                              | ana Addunasaa of Durai  | doub Coggetowy and Disease. Two                                 | unar (antional)                             |   |            |                |  |
| Office Held   | mes and Busin<br>Name        | ess addresses of Presi  | dent, Secretary, and Directors. Treason<br>Street or PO Address | urer (optional).<br>City                    | State   | Country    | Postal Code    |  |
| DIRECTOR<br>DIRECTOR  | CHIRAG K PATEL MIHIR K PATEL |   | 21721 N.W. 5TH AVE.<br>21721 N.W. 5TH AVE.                      | RIDGEFIELD<br>RIDGEFIELD                    | WA<br>WA  | USA<br>USA | 98642<br>98642 |  |
| SECRETARY   | ARY GEETA LAHIRI             |   | 7 TEAKWOOD CT.  | LAKE<br>HOPATCONG                           | NJ  | USA        | 07849          |  |
| PRESIDENT   | JATIN P PA                   | ΓEL   | 2868 E LAKEHAZEL RD   | MERIDIAN                                    | ID  | USA        | 83642-7204     |  |
| 5. Organized Under the Laws of:   |                              | 6. Annual Report must be signed.*   |   |   |   |            |                |  |
| ID  |                              | Signature: Jatin Patel  |   |   | Date: 04/14/2011  |            |                |  |
| C 144416  |                              | Name (type or prin  |   | Title: President                            |   |            |                |  |
| Processed 04/14/2011 * Electronically provided signatures are accepted as original signatures.    |                              |   |   |   |   |            |                |  |