

No. <b>C 188862</b>		<b>Due no later than Oct 31, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  DISTRICT #2 DEPARTMENT OF IDAHO VETERANS OF FOREIGN WARS OF THE UNITED JOHN R. CROTINGER 450 WHITETAIL DR GRANGEVILLE ID 83530-5144 USA		JOHN R CROTINGER 450 WHITETAIL DR GRANGEVILLE ID 83530-5144			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	JOHN R CROTINGER	450 WHITETAIL DR.	GRANGEVILLE	ID	USA	83530-5144	
PRESIDENT	CARL L. PIXLEY	1199 FLANNIGAN CREEK ROAD	VIOLA	ID	USA	83872-9780	
5. Organized Under the Laws of:  <b>ID</b> <b>C 188862</b>		6. Annual Report must be signed.*  Signature: John R. Crottinger Name (type or print): John R. Crottinger					
Processed 08/20/2014		Date: 08/20/2014 Title: Treasurer  * Electronically provided signatures are accepted as original signatures.					