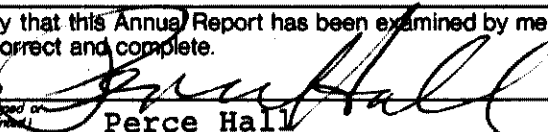
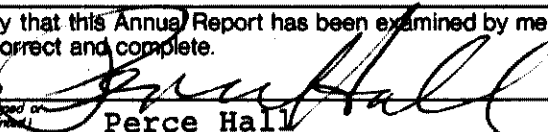
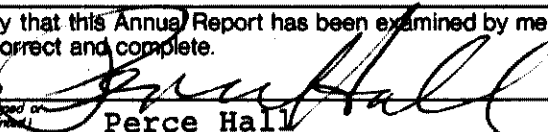


No. <b>73177</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1.	2. Registered Agent and Office <b>Perce Hall</b> <b>340 E 2nd N</b> <b>Mountain HOME ID 83647</b>																																			
<b>REINSTATEMENT</b> Secretary of State Room 203, Statehouse Boise, ID 83720  <b>FORFEITED 12/1/87</b> <b>Reinstatement Fee:</b> <b>\$36.00 (in suspense)</b>	1. Mailing Address — Please Correct  <b>MOUNTAIN HOME MUNICIPAL DEVELOPMENT CORPORATION</b> <b>Perce Hall</b> <b>340 E 2nd North</b> <b>Mountain Home ID 83647</b>	3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 73177</b>																																			
4. Names and Addresses of Officers and Directors																																					
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 20%;"><u>City</u></th> <th style="width: 20%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Malone W. Koelsch</td> <td>570 East 15th North</td> <td>Mtn. Home</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td>Secretary: Perce Hall</td> <td>340 East 2nd North</td> <td>Mtn. Home</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td>Directors: Malone W. Koelsch</td> <td>570 East 15th North</td> <td>Mtn. Home</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td>Karl E. Koch</td> <td></td> <td>Hammett</td> <td>Idaho</td> <td>83627</td> </tr> <tr> <td>Perce Hall</td> <td>340 East 2nd North</td> <td>Mtn. Home</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td>Vern Gillespie</td> <td>350 West 15th South</td> <td>Mtn. Home</td> <td>Idaho</td> <td>83647</td> </tr> </tbody> </table>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: Malone W. Koelsch	570 East 15th North	Mtn. Home	Idaho	83647	Secretary: Perce Hall	340 East 2nd North	Mtn. Home	Idaho	83647	Directors: Malone W. Koelsch	570 East 15th North	Mtn. Home	Idaho	83647	Karl E. Koch		Hammett	Idaho	83627	Perce Hall	340 East 2nd North	Mtn. Home	Idaho	83647	Vern Gillespie	350 West 15th South	Mtn. Home	Idaho	83647	
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5. Nature of Business  <b>RECREATION</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table style="width: 100%;"> <tr> <td style="width: 60%;">           Signature             Name <small>(Typed or Printed)</small> <b>Perce Hall</b> </td> <td style="width: 40%;">           Date <b>3-17-93</b>            Title <b>Secretary/Director</b> </td> </tr> </table>		Signature  Name <small>(Typed or Printed)</small> <b>Perce Hall</b>	Date <b>3-17-93</b> Title <b>Secretary/Director</b>																																	
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