| No. <b>C 165588</b>  |                           | Due no later than Mar 31, 2010  |                                      |          | 2. Registered Agent and Address (NO PO BOX)  |       |         |             |
|--|---------------------------|---|--------------------------------------|----------|--|-------|---------|-------------|
| Return to:   |                           | Annual Report Form  |                                      |          | JEFFREY S TAYLOR 190 E BANNOCK BOISE ID 83712  3. New Registered Agent Signature:* |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                           | 1. Mailing Address: Correct in this box if needed.  ST. LUKE'S HEALTH SYSTEM, LTD.  JEFFREY S TAYLOR  190 E BANNOCK  BOISE ID 83712 |                                      |          |  |       |         |             |
| NO FILING FEE IF RECEIVED BY DUE DATE  |                           | ess Addresses of President, Secretary, and Directors. Treasurer   |                                      |          |  |       |         |             |
| 4. Corporations: Ente<br>Office Held   | r Names and Busin<br>Name | ess addresses of Presid   | Street or PO Address                 | surer (c | City   | State | Country | Postal Code |
| DIRECTOR   | BRIGETTE B                | TI YELI   | 420 W IDAHO STREET                   |          | BOISE  | ID    | USA     | 83702       |
| DIRECTOR   | TOM SALDIN                |   | 420 W IDAHO STREET                   |          | BOISE  | ID    | USA     | 83702       |
| PRESIDENT  | DAVID PATE                |   | 420 W. IDAHO STREET                  |          | BOISE  | ID    | USA     | 83702       |
| DIRECTOR   | LARRY COPE                |   | 420 W. IDAHO STREET                  |          | BOISE  | ID    | USA     | 83702       |
| SECRETARY  | ETARY ALICE HENNESSEY     |   | 420 W. IDAHO STREET                  |          | BOISE  | ID    | USA     | 83702       |
| TREASURER  | JON MILLER                |   | 420 W. IDAHO STREET                  |          | BOISE  | ID    | USA     | 83702       |
| 5. Organized Under the Laws of:  |                           | 6. Annual Report must be signed.*   |                                      |          |  |       |         |             |
| ID<br>C 165588   |                           | Signature: Jeffrey S. Taylor  |                                      |          | Date: 01/30/2010   |       |         |             |
|  |                           | Name (type or print): Jeffrey S. Taylor   |                                      |          | Title: System VP CFO   |       |         |             |
| Processed 01/30/201  | .0                        | * Electronically provide  | d signatures are accepted as origina | al signa | tures.   |       |         |             |