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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|---------|-------------|
| No. <b>C 170996</b>                                                                                                                                    |                    | <b>Due no later than Jan 31, 2016</b>                                                                                                                                                                                    |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO GOVERNOR'S CUP SCHOLARSHIP FUND,<br>INCORPORATED<br>JOHN MICHAEL BRASSEY<br>599 W BANNOCK ST STE B<br>BOISE ID 83702 |              | JOHN MICHAEL BRASSEY<br>599 W BANNOCK ST STE B<br>BOISE ID 83702 |         |             |
|                                                                                                                                                        |                    |                                                                                                                                                                                                                          |              | 3. <u>New</u> Registered Agent Signature:*                       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                                                          |              |                                                                  |         |             |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                                                     | City         | State                                                            | Country | Postal Code |
| DIRECTOR                                                                                                                                               | JAYSON RONK        | 8000 S. FEDERAL WAY MS 407                                                                                                                                                                                               | BOISE        | ID                                                               | USA     | 83714       |
| DIRECTOR                                                                                                                                               | PATRICK SULLIVAN   | 802 W. BANNOCK ST. SUITE 1001                                                                                                                                                                                            | BOISE        | ID                                                               | USA     | 83702       |
| DIRECTOR                                                                                                                                               | JEFF SAYER         | 2670 E. GREYSTONE CT.                                                                                                                                                                                                    | EAGLE        | ID                                                               | USA     | 83616       |
| PRESIDENT                                                                                                                                              | DOUG SAYER         | 1858 W. BRIDGE ST.                                                                                                                                                                                                       | BLACKFOOT    | ID                                                               | USA     | 83221       |
| SECRETARY                                                                                                                                              | JEREMY P PISCA     | 407 W. JEFFERSON                                                                                                                                                                                                         | BOISE        | ID                                                               | USA     | 83702       |
| DIRECTOR                                                                                                                                               | LORI OTTER         | 1009 STAR ROAD                                                                                                                                                                                                           | STAR         | ID                                                               | USA     | 83669       |
| DIRECTOR                                                                                                                                               | TORE BEAL-GWARTNEY | 800 PARK BLVD., SUITE 790                                                                                                                                                                                                | BOISE        | ID                                                               | USA     | 83712       |
| DIRECTOR                                                                                                                                               | MARK DUNN          | PO BOX 27                                                                                                                                                                                                                | BOISE        | ID                                                               | USA     | 83707       |
| DIRECTOR                                                                                                                                               | LYN DARRINGTON     | 13168 N. 95TH ST.                                                                                                                                                                                                        | LONGMONT     | CO                                                               | USA     | 80504       |
| DIRECTOR                                                                                                                                               | MARK BENSON        | 601 W. FIRST AVE., SUITE 1600                                                                                                                                                                                            | SPOKANE      | WA                                                               | USA     | 99201       |
| VICE PRESIDENT                                                                                                                                         | MIKE REYNOLDSON    | PO BOX 7408                                                                                                                                                                                                              | BOISE        | ID                                                               | USA     | 83707       |
| TREASURER                                                                                                                                              | CORDELL R CHIGBROW | 401 W. FRONT ST., STE. 307                                                                                                                                                                                               | BOISE        | ID                                                               | USA     | 83702       |
| DIRECTOR                                                                                                                                               | JOHN M BRASSEY     | 599 W. BANNOCK ST. SUITE B                                                                                                                                                                                               | BOISE        | ID                                                               | USA     | 83702-0006  |
| DIRECTOR                                                                                                                                               | JASON KREIZENBECK  | 134 S. 5TH STREET                                                                                                                                                                                                        | BOISE        | ID                                                               | USA     | 83702-0006  |
| DIRECTOR                                                                                                                                               | MICK MCCULLOUGH    | 95 E. HOOPER AVE.                                                                                                                                                                                                        | SODA SPRINGS | ID                                                               | USA     | 83276       |
| DIRECTOR                                                                                                                                               | RICH HAHN          | P.O. BOX 70                                                                                                                                                                                                              | BOISE        | ID                                                               | USA     | 83707       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 170996</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: John Michael Brassey<br>Name (type or print): John Michael Brassey                                                                                                       |              | Date: 02/07/2016<br>Title: Registered Agent                      |         |             |
| Processed 02/07/2016                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                |              |                                                                  |         |             |