
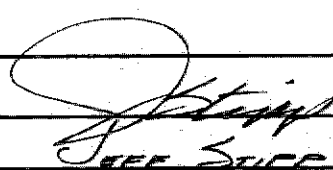


No. C 109197 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	Annual Report Form Due No Later Than November 30, Mailing Address - Please Correct, If Not Correct IDAHO ASSOCIATION OF MORTGAGE BROKERS KRISTIN K COLFER 988 LONGMONT AVE STE 110 BOISE ID 83706	2. Registered Agent and Office NOT A P.O. BOX KRISTIN K COLFER 988 LONGMONT AVE STE 110 BOISE ID 83706 3. Organized Under the Laws of: ID C 109197																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JEFF STIPP</td> <td>2410 BANK DRIVE</td> <td>BOISE</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>PRESIDENT-ELECT</td> <td>SHAWN MENCHACA</td> <td>5414 MORRIS HILL STE 201</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>SECRETARY</td> <td>SHELL YERKES</td> <td>10200 W. EMERALD STE 102</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>TREASURER</td> <td>SHARLENE ACREE</td> <td>208 12th AVENUE RD.</td> <td>NAMPA</td> <td>ID</td> <td>83686</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	JEFF STIPP	2410 BANK DRIVE	BOISE	ID	83705	PRESIDENT-ELECT	SHAWN MENCHACA	5414 MORRIS HILL STE 201	BOISE	ID	83706	SECRETARY	SHELL YERKES	10200 W. EMERALD STE 102	BOISE	ID	83704	TREASURER	SHARLENE ACREE	208 12th AVENUE RD.	NAMPA	ID	83686
Office held	Name	Street or P.O. Address	City	State	Zip																											
PRESIDENT	JEFF STIPP	2410 BANK DRIVE	BOISE	ID	83705																											
PRESIDENT-ELECT	SHAWN MENCHACA	5414 MORRIS HILL STE 201	BOISE	ID	83706																											
SECRETARY	SHELL YERKES	10200 W. EMERALD STE 102	BOISE	ID	83704																											
TREASURER	SHARLENE ACREE	208 12th AVENUE RD.	NAMPA	ID	83686																											
5. Signature of New Registered Agent 	6. Signature  Date <u>11-17-99</u> Name (Typed or Printed) <u>JEFF STIPP</u> Title <u>REGISTERED AGENT</u>																															

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

- Please pay special attention to the mailing address. If it is incorrect, please make the appropriate corrections.
NOTE: The name of the business entity cannot be altered on the annual report form.
- If the registered agent has changed or moved, please make that correction on this form. The registered agent must be found IN IDAHO at a PHYSICAL ADDRESS. PO Boxes WILL NOT be accepted. If report is for a Limited Liability please refer to # 4 below.
- Corporation: Enter names and addresses of ONLY the president, secretary, and directors in block 4.
Limited Liability Company: Enter the names and addresses of the managers or members in block 4.
NOTE: Putting "same as last year" WILL NOT be accepted.
- If the registered agent has been changed in block 2, then the NEW registered agent must accept that position by signing in block 5.
- Corporation: Block 6 must be signed by an officer or chairman of the board of the corporation. Signer must specify his or her title.
Limited Liability Company: Block 6 must be signed by a manager or member, who must specify his or her title.

If the business entity is no longer doing business in Idaho, please contact the Secretary of State's office at (208) 334-2301 for further instructions.

NOTE: The annual report must be received by the Office of the Secretary of State on or before November 30. Postmark date will not be accepted. Failure to timely file shall: (1) Subject a domestic corporation to administrative dissolution proceedings; (2) Subject a foreign corporation to proceedings to revoke its certificate of authority; or (3) Subject a limited liability company to cancellation of its articles of organization or certificate of registration.

IDAHO SECRETARY OF STATE

DUE NO LATER THAN NOVEMBER 30
 04/09/1999 09:00
 EX: 2094 CT: 113452 BH: 205736
 1 @ 30.00 = 30.00 CORP REINS # 2