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|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| No. 44621                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                | 2. Registered Agent and Office NOT A P.O. BOX<br><br>MARK HIPKINS<br>1203 NORTH 2000 WEST<br><br>REXBURG ID 83440 |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address: - Please Correct If Not Correct<br><br><b>TARGHEE VILLAGE, INC.</b><br><br><b>324 CAMEREN DRIVE</b><br><br><b>BRIGHAM CITY UT 84302 0000</b> | 3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 044621</b>                                           |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>                         | <u>Street or P.O. Address</u>         | <u>City</u>         | <u>State</u> | <u>Zip</u>   |
|------------|-------------------------------------|---------------------------------------|---------------------|--------------|--------------|
| President: | <b>ROLAND E. LANGE</b>              | <b>324 CAMEREN DR</b>                 | <b>BRIGHAM CITY</b> | <b>UTAH</b>  | <b>84302</b> |
| Secretary: | <b>BRENDA FOSS</b>                  | <b>292 N. 1300 EAST</b>               | <b>LAYTON</b>       | <b>UTAH</b>  | <b>84040</b> |
| Directors: | <b>IRIS ARELLANO</b>                | <b>595 N. 500 WEST</b>                | <b>BOUNTIFUL</b>    | <b>UTAH</b>  | <b>84010</b> |
|            | <b>JOHN MEZHEB</b>                  | <b>ALTA, WYOMING VIA DRIVE, IDAHO</b> |                     |              | <b>83422</b> |
|            | <b>ROBERT &amp; DARLENE EBELING</b> | <b>616 W. 5TH NORTH</b>               | <b>BRIGHAM CITY</b> | <b>UTAH</b>  | <b>84302</b> |
|            | <b>MARK &amp; MONA HIPKINS</b>      | <b>1203 N. 2000 W</b>                 | <b>REXBURG</b>      | <b>IDAHO</b> | <b>83440</b> |
|            | <b>CHARLOTTE LANGE</b>              | <b>324 CAMEREN DR</b>                 | <b>BRIGHAM CITY</b> | <b>UTAH</b>  | <b>84302</b> |

## 5. Nature of Business

LAND INVESTMENT

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Printed)

Date

Title

 Signature: *Roland E. Lange* Date: **29 OCT 91**  
 Name: **Roland E. Lange** Title: