

No. <b>W 71949</b>		<b>Due no later than Mar 31, 2010</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  ACADEMY AT PRINCETON COURT, LLC (THE) DAVID ALLEN 2032 MAHRE DR PARK CITY UT 84098 USA		KRISTINA ROWLEY 123 PRINCETON CT REXBURG ID 83440			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held MANAGER	Name DAVID ALLEN	Street or PO Address 2032 MAHRE DR		City PARK CITY	State UT	Country USA	Postal Code 84098
5. Organized Under the Laws of:  <b>ID</b> <b>W 71949</b>		6. Annual Report must be signed.*  Signature: David Allen Name (type or print): David Allen  Date: 04/13/2010 Title: Manager					
Processed 04/13/2010 * Electronically provided signatures are accepted as original signatures.							