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|--|---------------|---|----------------|---|------------------|-------------|
| No. C 159779 | | Due no later than Apr 30, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ASPEN POINT TOWNHOMES ASSOCIATION, INC. C/O BV MANAGEMENT SERVICES, INC. PO BOX 51298 IDAHO FALLS ID 83405 | | THEL CASPER 901 PIER VIEW DR STE 201 IDAHO FALLS ID 83402 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | DAVID SHEPARD | 230 RED SAND ROAD | GRAND JUNCTION | CO | USA | 81503 |
| DIRECTOR | RON WACHTER | 6037 E MIDDLEFORK RD | IDAHO FALLS | ID | USA | 83406 |
| DIRECTOR | MARLO DEMOSS | 89015 OVERSEAS HIGHWAY SUITE 3 | PLANTATION KEY | FL | USA | 33070 |
| PRESIDENT | DAVID SHEPARD | 230 RED SAND ROAD | GRAND JUNCTION | CO | USA | 81503 |
| VICE PRESIDENT | RON WACHTER | 6037 E MIDDLEFORK RD | IDAHO FALLS | ID | USA | 83406 |
| SECRETARY | MARLO DEMOSS | 89015 OVERSEAS HIGHWAY SUITE 3 | PLANTATION KEY | FL | USA | 33070 |
| TREASURER | MARLO DEMOSS | 89015 OVERSEAS HIGHWAY SUITE 3 | PLANTATION KEY | FL | USA | 33070 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | |
| ID C 159779 | | Signature: Marlo DeMoss | | | Date: 04/28/2016 | |
| | | Name (type or print): Marlo DeMoss | | | Title: Secretary | |
| Processed 04/28/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |