

**C 105948**  
**No.**

**Due no later than Apr 30, 2003**

**Annual Report Form**

Return to:  
**SECRETARY OF STATE**  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF**

**RECEIVED BY DUE DATE**

1. Mailing Address - Check in this box if applicable  
**BRENT BUSHNELL CONSTRUCTION, INC.**  
**BRENT BUSHNELL**  
**2789 NW 13TH**  
**MERIDIAN, ID 83642**

2. Registered Agent and Office **NO PO BOX**

**BRENT BUSHNELL**  
**2789 NW 13TH**

**MERIDIAN, ID 83642**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES	Brent Bushnell	2789 NW 13th	Meridian	ID	83642

5. Organized Under the Laws of:

**IDAHO**  
**C 105948**

6.

Signature

Name (Typed or Printed)

*Brent Bushnell*

Date **03-31-03**

**PRES.**

Title

**3444**