

No. <u>C 97793</u>	Annual Report Form Due No Later Than November 30, <u>1996</u>		2. Registered Agent and Office NOT A P.O. BOX WALLACE PENDLETON 1126 N 1330 E SHELLEY ID 83274																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct ARBCK PLUMBING SPECIALISTS, I WALLACE PENDLETON 1126 N 1330 E SHELLEY ID 83274		3. Organized Under the Laws of: ID C 97793																									
	4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>W. Kent Pendleton</td> <td>2095 Bittern Dr</td> <td>Ammon</td> <td>ID</td> <td>83406</td> </tr> <tr> <td>V. Pres</td> <td>Wallace Pendleton</td> <td>1126 Nor 1330 East</td> <td>Shelley</td> <td>ID</td> <td>83274</td> </tr> <tr> <td>Sec/Trea</td> <td>Bonita Pendleton</td> <td>1126 Nor 1330 East</td> <td>Shelley</td> <td>ID</td> <td>83274</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	W. Kent Pendleton	2095 Bittern Dr	Ammon	ID	83406	V. Pres	Wallace Pendleton	1126 Nor 1330 East	Shelley	ID	83274	Sec/Trea	Bonita Pendleton	1126 Nor 1330 East	Shelley	ID	83274
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5. NATURE OF BUSINESS PLUMBING & HEATING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Wallace Pendleton VP</u> Date <u>7-29-96</u> Name (Typed or Printed) <u>WALLACE PENDLETON</u> Title <u>Vice President</u>																										

ISSUED: 07-06-1995

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