

No. C 87697		Due no later than Oct 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. GUNTHERS INC JOHN HOWARD 81 SOUTH 700 EAST AMERICAN FORK UT 84003		RICHARD ELLIS 235 2ND WEST RIRIE ID 83443			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JOHN W HOWARD	75 EAST 1010 NORTH	AMERICAN FORK	UT	USA	84003	
PRESIDENT	RUSSELL GUNTHER	689 NORTH 900 EAST	AMERICAN FORK	UT	USA	84003	
5. Organized Under the Laws of: UT C 87697		6. Annual Report must be signed.* Signature: Paul S. Zimmerman Name (type or print): Paul S. Zimmerman					
		Date: 08/21/2017 Title: Controller					
Processed 08/21/2017		* Electronically provided signatures are accepted as original signatures.					