

No. <b>C 87697</b>		<b>Due no later than Oct 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  GUNTHERS INC JOHN HOWARD 81 SOUTH 700 EAST AMERICAN FORK UT 84003		RICHARD ELLIS 235 2ND WEST RIRIE ID 83443			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JOHN W HOWARD	75 EAST 1010 NORTH	AMERICAN FORK	UT	USA	84003	
PRESIDENT	RUSSELL GUNTHER	689 NORTH 900 EAST	AMERICAN FORK	UT	USA	84003	
5. Organized Under the Laws of:  <b>UT C 87697</b>		6. Annual Report must be signed.* Signature: Paul S. Zimmerman Name (type or print): Paul S. Zimmerman Date: 08/21/2017 Title: Controller					
Processed 08/21/2017		* Electronically provided signatures are accepted as original signatures.					