| No. W 3464 | Due no later than Jan 31, 2001 | 2. Registered Agent and Office NO PO BO |
|---|--|---|
| Return to: | Annual Report Form | PAUL M WOODHOUSE |
| SECRETARY OF STATE | Mailing Address - Correct in this box, if applicable | 1550 S HWY 27 |
| 700 WEST JEFFERSON | BISH'S BOYS, LLC | 1000 011441 27 |
| PO BOX 83720 | PAUL M WOODHOUSE | OAKLEY, ID 83346 |
| BOISE, ID 83720-0080 | 1550 S HWY 27 | OAREE1, 1D 03340 |
| NO FILING FEE IF | OAKLEY, ID 83346 | 3. New Registered Agent Signature |
| RECEIVED BY DUE DATE | | |
| Limited Liability Compa | nies: Enter Names and Addresses of Members. | |
| Office held Name | Street or P.O. Address Cit | tv State Zin |
| Member Paul M | Woodhouse 1550 S. Hwy 27 Oak Woodhouse 1010 S. 300W. But | blu 10 03311 |
| Markant | Lil II C 38. W | 20076 |
| MEMOEY 1/ BUMAN | NY ODE NITTUE TELLE S. S. SUVVI TELLE | |
| member Vaugun | WOODENGUSE JOIO S. JOOM. JULI | riey 10 82318 |
| J | | rieg ID 8,5518 |
| i. Organized Under the Laws of: | 6. | |
| J | 6. | |
| i. Organized Under the Laws of: | | |