

|  |                  |   |                    |   |         |             |  |
|--|------------------|---|--------------------|---|---------|-------------|--|
| No. <b>W 76313</b>   |                  | <b>Due no later than Jul 31, 2009</b>   |                    | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>   |                    | MARK PETERSEN<br>2940 BALBOA DR<br>IDAHO FALLS ID 83403 |         |             |  |
|  |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>SNAKE RIVER PETERSEN PROPERTIES, LLC, A WYOMING<br>CLOSE LIMITED LIABILITY<br>JULIE D FERRY<br>1030 NORTH 400 EAST<br>NORTH SALT LAKE UT 84054 |                    | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |   |                    |   |         |             |  |
| Office Held  | Name             | Street or PO Address  | City               | State   | Country | Postal Code |  |
| MANAGER  | DAVID J PETERSEN | 1030 NORTH 400 EAST   | NORTH SALT<br>LAKE | UT  | USA     | 84054       |  |
| 5. Organized Under the Laws of:<br><br><b>WY<br/>W 76313</b>   |                  | 6. Annual Report must be signed.*<br>Signature: David J Petersen<br>Name (type or print): David J Petersen<br>Date: 05/20/2009<br>Title: President  |                    |   |         |             |  |
| Processed 05/20/2009   |                  | * Electronically provided signatures are accepted as original signatures.   |                    |   |         |             |  |