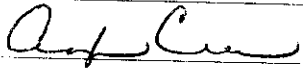


No. C 150537 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Aug 31, 2004 Annual Report Form 1 Mailing Address - Correct in this box, if applicable ASR RENTAL COMPANY ANGELA CROMER 4341 SNAKE RIVER AVE LEWISTON, ID 83501	2. Registered Agent and Office NO PO BOX ANGELA CROMER 4341 SNAKE RIVER AVE LEWISTON, ID 83501 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	A NEIL DEATLEY	6523 SNAKE RIVER ROAD	ASUTIN	WA	99402
VICE PRES.	RONALD O. JENSEN	3372 CLEMENS ROAD	CLARESTON	WA	99403
SECRETARY	FRED N. MICHAEL	4418 E 8TH AVENUE	SPOKANE	WA	99212
TREASURER	FRED N. MICHAEL	4418 E 8TH AVENUE	SPOKANE	WA	99212

5. Organized Under the Laws of: WASHINGTON C 150537	6. Signature  Date <u>9-13-04</u> (Typed or Printed) Name <u>ANGELA CROMER</u> Title <u>AGENT</u>
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