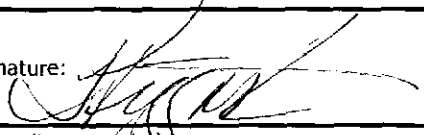


No. W 5505	Due no later than Feb 28, 2017 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX)																																										
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SAMALAMA, L.L.C. EDMUND W DUMKE PO BOX 569 SUN VALLEY ID 83353		THOMAS PRAGGASTIS 191 5TH ST W KETCHUM ID 83340																																										
			3. <u>New</u> Registered Agent Signature.																																										
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Edmund W. Dumke,</td> <td>5820 Strasbourg Court,</td> <td>Reno,</td> <td>NV,</td> <td>US,</td> <td>89511</td> </tr> <tr> <td></td> <td colspan="6">Co-Trustee of the</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td>Dumke Family Trust</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Edmund W. Dumke,	5820 Strasbourg Court,	Reno,	NV,	US,	89511		Co-Trustee of the						Manager <input type="checkbox"/> Member <input type="checkbox"/>	Dumke Family Trust						Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: IDAHO W 5505	6. Signature:  Date: <u>02/07/2017</u> Name (type or print): <u>Thomas C. Praggastis</u> Title: <u>Legal Representative</u>																																												
Issued 02/07/2017 by online 100768																																													

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM