

| No. <b>C 128195</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Due no later than Mar 31, 2003</b><br><b>Annual Report Form</b>                       |                                                                                                                           | 2. Registered Agent and Office <b>NO PO BOX</b>                 |              |                    |             |                               |             |              |            |            |                |                    |       |    |       |     |            |   |   |   |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------|----------------|--------------------|-------|----|-------|-----|------------|---|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                              | 1. Mailing Address - Correct in this box, if applicable                                  |                                                                                                                           | STANLEY A PHIPPS<br>4534 WATERFRONT WY                          |              |                    |             |                               |             |              |            |            |                |                    |       |    |       |     |            |   |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STANLEY A. PHIPPS, INC.<br>STANLEY A PHIPPS<br>4534 WATERFRONT WY<br><br>BOISE, ID 83703 |                                                                                                                           | BOISE, ID 83703<br><br>3. <u>New</u> Registered Agent Signature |              |                    |             |                               |             |              |            |            |                |                    |       |    |       |     |            |   |   |   |   |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres &amp; Sec</td> <td>Stanley Phipps</td> <td>4534 WATERFRONT WY</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Sec</td> <td>Pam Phipps</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                          |                                                                                                                           |                                                                 |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres & Sec | Stanley Phipps | 4534 WATERFRONT WY | Boise | ID | 83703 | Sec | Pam Phipps | " | " | " | " |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                              | <u>Street or P.O. Address</u>                                                                                             | <u>City</u>                                                     | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |            |                |                    |       |    |       |     |            |   |   |   |   |
| Pres & Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Stanley Phipps                                                                           | 4534 WATERFRONT WY                                                                                                        | Boise                                                           | ID           | 83703              |             |                               |             |              |            |            |                |                    |       |    |       |     |            |   |   |   |   |
| Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Pam Phipps                                                                               | "                                                                                                                         | "                                                               | "            | "                  |             |                               |             |              |            |            |                |                    |       |    |       |     |            |   |   |   |   |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 128195                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                          | 6. Signature <u>Stanley Phipps</u> Date <u>1-13/03</u><br>Name (Typed or Printed) <u>Stanley Phipps</u> Title <u>Pres</u> |                                                                 |              |                    |             |                               |             |              |            |            |                |                    |       |    |       |     |            |   |   |   |   |