No. W 4009	**Annual Report Form** 1997	2. Registered Agent and Office **NOT A P.O. BOX**
	Due No Later Than November 30,	

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

✗ JM DEVELOPMENT, L.L.C.
JAMES GRESS
~~4801 ATLAS RD~~ P.O. Box 2192
PostFalls, ID 83877
~~COEUR D'ALENE~~ ID ~~83814~~

2. Registered Agent and Office:
JAMES GRESS
~~4801 ATLAS RD~~ 312 W. Mullan
PostFalls, 83854
~~COEUR D'ALEN~~ ID ~~83814~~

3. Organized Under the Laws of:
ID   W 4009

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Manager	James Gress	693 E. Mullan	Hayden Lake	ID	83835

5. **SIGNATURE OF CURRENT RA**

6.
Signature _James Gress_   Date 9/5/97
Name (Typed or Printed) James Gress   Title Managing Member

3160

ISSUED: 07-04-1997   ↲ DO NOT TAPE OR STAPLE ↳