96120

State of Idaho

Department of State

CERTIFICATE OF DISSOLUTION
OF

SILVER BELL RANCH, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Dissolution of SILVER BELL RANCH, INC., duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Dissolution, and attach hereto a duplicate original of the Articles of Dissolution.

June 29, 1992



Pite of Enaveusa SECRETARY OF STATE

By Sheryl Deliver

ARTICLES OF DISSOLUTION

OF

RECEIVED SEC. OF STATE

SILVER BELL RANCH, INC.

The undersigned hereby certify that:

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- The name of the corporation is SILVER BELL RANCH, INC., and its post office address is Post Office Box 297, Ketchum, Idaho.
- The names and addresses of the last officers and directors of the corporation and their respective offices are:

| NAME | ADDRESS | <u>OFFICES</u> |
|------------------|------------------------------------|----------------|
| Edward A. Lawson | P.O. Box 1434 Hailey, Id. 83333 | President |
| Julice C. Lawson | P.O. Box 1434 Hailey, Id. 83333 | Secretary |

- The corporation has given notice of its prospective dissolution as required by Idaho Code § 30-1-87.
- corporation's known debts, obligations liabilities have been actually paid and discharged, or adequate provision has been made therefor.
- All the property and assets of the corporation have been distributed to the shareholders of the corporation in proportion to their respective rights and interests.
- There are no suits pending against the corporation in any court.
- The dissolution has received the unanimous written consent of the shareholders of the corporation.

DATED this 25 day of Jupe,

President

Secretary

VERIFICATION

| STATE OF IDAHO, |)) ss. |
|---------------------------|--|
| County of Blaine. |)) |
| I, EDWARD A. LAW and say: | SON, being first duly sworn on my oath, depose |
| | President of Silver Bell Ranch, Inc.,; that I going Articles of Dissolution and know the true and correct. |
| | EDWARD A. LAWSON |
| SUBSCRIBED AND 1992. | SWORN to before me this day of June, |
| | Della M. adam |
| | Notary Public for Ideno Residing at |
| | My Commission Fynired / // |

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