

|                                                                                                                                                        |                 |                                                                                                                                                                          |       |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 71901</b>                                                                                                                                     |                 | <b>Due no later than Jan 31, 2015</b>                                                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>INSPIRATIONAL FAMILY RADIO, INC.<br>BETH A SCHAFER<br>1440 S WEIDEMON AVE<br>BOISE ID 83709-1450<br>USA |       | BETH A SCHAFER<br>1440 S WEIDEMAN AVE<br>BOISE 83709-1450 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                          |       |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                     | City  | State                                                     | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | DAVID R SCHAFER | 1440 S. WEIDEMAN AVENUE                                                                                                                                                  | BOISE | ID                                                        | USA     | 83709-1450  |  |
| PRESIDENT                                                                                                                                              | BETH A SCHAFER  | 1440 S. WEIDEMAN AVENUE                                                                                                                                                  | BOISE | ID                                                        | USA     | 83709-1450  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 71901</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Beth Schafer<br>Name (type or print): Beth Schafer                                                                       |       |                                                           |         |             |  |
| Date: 11/26/2014<br>Title: President                                                                                                                   |                 |                                                                                                                                                                          |       |                                                           |         |             |  |
| Processed 11/26/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                |       |                                                           |         |             |  |