

| No. <b>J45174</b><br><br>Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br><b>88 OCT 27 AM 9 16</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988<br>1. Mailing Address — Please Correct <b>J45174</b><br><br><b>SILVER BLAR MINING CORPORATION</b><br><b>THOMAS D. WATTS</b><br><b>21 WEST MULLAN</b><br><b>KELLOGG, IDAHO</b><br><b>83837</b> | 2. Registered Agent and Office<br><br><b>THOMAS D. WATTS</b><br><b>21 W. MULLAN</b><br><b>KELLOGG, ID</b><br><b>83837</b><br><br>3. Incorporated Under The Laws<br>of<br><b>STATE OF IDAHO</b> |            |                        |      |       |     |                                 |                                |               |            |              |                                   |                    |                |            |              |            |  |  |  |  |                    |                       |               |            |              |                        |                    |                |            |              |                      |                     |  |  |  |
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| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: <b>CARL B Lieb'g</b></td> <td><b>THOMPSON RIVER-STAR ADE</b></td> <td><b>MARION</b></td> <td><b>MT.</b></td> <td><b>59925</b></td> </tr> <tr> <td>Secretary: <b>THOMAS D. WATTS</b></td> <td><b>21-W-MULLAN</b></td> <td><b>Kellogg</b></td> <td><b>ID.</b></td> <td><b>83837</b></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td><b>CARL Lieb'g</b></td> <td><b>THOMPSON RIVER</b></td> <td><b>MARION</b></td> <td><b>MT.</b></td> <td><b>59925</b></td> </tr> <tr> <td><b>THOMAS D. WATTS</b></td> <td><b>21-W-MULLAN</b></td> <td><b>Kellogg</b></td> <td><b>ID.</b></td> <td><b>83837</b></td> </tr> <tr> <td><b>Pete SHARETTE</b></td> <td><b>SPOKANE WASH</b></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name       | Street or P.O. Address | City | State | Zip | President: <b>CARL B Lieb'g</b> | <b>THOMPSON RIVER-STAR ADE</b> | <b>MARION</b> | <b>MT.</b> | <b>59925</b> | Secretary: <b>THOMAS D. WATTS</b> | <b>21-W-MULLAN</b> | <b>Kellogg</b> | <b>ID.</b> | <b>83837</b> | Directors: |  |  |  |  | <b>CARL Lieb'g</b> | <b>THOMPSON RIVER</b> | <b>MARION</b> | <b>MT.</b> | <b>59925</b> | <b>THOMAS D. WATTS</b> | <b>21-W-MULLAN</b> | <b>Kellogg</b> | <b>ID.</b> | <b>83837</b> | <b>Pete SHARETTE</b> | <b>SPOKANE WASH</b> |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Street or P.O. Address                                                                                                                                                                                                                                                          | City                                                                                                                                                                                           | State      | Zip                    |      |       |     |                                 |                                |               |            |              |                                   |                    |                |            |              |            |  |  |  |  |                    |                       |               |            |              |                        |                    |                |            |              |                      |                     |  |  |  |
| President: <b>CARL B Lieb'g</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>THOMPSON RIVER-STAR ADE</b>                                                                                                                                                                                                                                                  | <b>MARION</b>                                                                                                                                                                                  | <b>MT.</b> | <b>59925</b>           |      |       |     |                                 |                                |               |            |              |                                   |                    |                |            |              |            |  |  |  |  |                    |                       |               |            |              |                        |                    |                |            |              |                      |                     |  |  |  |
| Secretary: <b>THOMAS D. WATTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>21-W-MULLAN</b>                                                                                                                                                                                                                                                              | <b>Kellogg</b>                                                                                                                                                                                 | <b>ID.</b> | <b>83837</b>           |      |       |     |                                 |                                |               |            |              |                                   |                    |                |            |              |            |  |  |  |  |                    |                       |               |            |              |                        |                    |                |            |              |                      |                     |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                |            |                        |      |       |     |                                 |                                |               |            |              |                                   |                    |                |            |              |            |  |  |  |  |                    |                       |               |            |              |                        |                    |                |            |              |                      |                     |  |  |  |
| <b>CARL Lieb'g</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>THOMPSON RIVER</b>                                                                                                                                                                                                                                                           | <b>MARION</b>                                                                                                                                                                                  | <b>MT.</b> | <b>59925</b>           |      |       |     |                                 |                                |               |            |              |                                   |                    |                |            |              |            |  |  |  |  |                    |                       |               |            |              |                        |                    |                |            |              |                      |                     |  |  |  |
| <b>THOMAS D. WATTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>21-W-MULLAN</b>                                                                                                                                                                                                                                                              | <b>Kellogg</b>                                                                                                                                                                                 | <b>ID.</b> | <b>83837</b>           |      |       |     |                                 |                                |               |            |              |                                   |                    |                |            |              |            |  |  |  |  |                    |                       |               |            |              |                        |                    |                |            |              |                      |                     |  |  |  |
| <b>Pete SHARETTE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>SPOKANE WASH</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                |            |                        |      |       |     |                                 |                                |               |            |              |                                   |                    |                |            |              |            |  |  |  |  |                    |                       |               |            |              |                        |                    |                |            |              |                      |                     |  |  |  |
| 5. Nature of Business<br><br><b>MINE EXPLORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <b>Thomas D Watts</b> Date <b>10-24-88</b><br>Name (Typed or Printed) <b>THOMAS D. WATTS</b> Title <b>Secy - Treas</b>                 |                                                                                                                                                                                                |            |                        |      |       |     |                                 |                                |               |            |              |                                   |                    |                |            |              |            |  |  |  |  |                    |                       |               |            |              |                        |                    |                |            |              |                      |                     |  |  |  |

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