No. <b>C 113185</b>		Due no later than Dec 31, 2015 Annual Report Form  1. Mailing Address: Correct in this box if needed.  CTP, INC.  JULIE FERRY  1030 N. 400 E  NORTH SALT LAKE UT 84054			2. Registered Agent and Address (NO PO BOX)			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080					JAMES SPATIG 900 LINDSEY BLVD IDAHO FALLS ID 83402  3. New Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).								
Office Held Na	ame		Street or PO Address		City	State	Country	Postal Code
SECRETARY RC	DAVID J PETERSEN ROCHELLE PETERSEN JEREMY PETERESEN		1334 CANYON CREEK 1334 CANYON CREEK 1334 CANYON CREEK		BOUNTIFUL BOUNTIFUL BOUNTIFUL	ர ர ர	USA USA USA	84010 84010 84010
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 113185		Signature: DAVID J PETERSEN Name (type or print): DAVID J PETERSEN			Date: 10/21/2015 Title: PRESIDENT			
Processed 10/21/2015	* Electronically provided signatures are accepted as original signatures.							