

No. C 42501	Due no later than Jun 30, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable LATAH COUNTY CHAPTER #678 AMERICAN LINDA PIKE 1026 E 3RD ST MOSCOW, ID 83843 2403	LINDA PIKE 1026 E 3RD ST MOSCOW, ID 83843
NO FILING FEE IF RECEIVED BY DUE DATE		3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Linda Pike	1026 E. 3rd	Moscow	ID	83843
V. Pres	Dale Everson	1241 Ponderosa Dr.	Moscow	ID	83843
Sec'y	Roberta Foy	2035 Mountain View Rd	Moscow	ID	83843
Treas	Don Scott	943 E. 8th	Moscow	ID	83843
Director	Shirley Caldwell	1424 Borah	Moscow	ID	83843
Director	Bert Cross	1448 Borah	Moscow	ID	83843
"	Russ Chrysler	1021 Orchard Ave.	"	"	"
"	Hugh Homan	310 Big Meadow Rd	Troy	"	83871
"	Laura Miller	1349 Walenta Dr.	Moscow	ID	83843
"	Shirley Ringo	1021 Herrington Rd	"	"	"

5. Organized Under the Laws of: IDAHO C 42501	6. Signature <u><i>Linda Pike</i></u> Date <u>April 5, 2002</u> Name <small>(Typed or Printed)</small> <u>Linda Pike</u> Title <u>President</u>
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