

INSTRUCTIONS ON REVERSE SIDE

No. C85729	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																														
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1,		GORDON S NIELSON 3127 OVERLAND RD BOISE ID 83705																																														
	1. Mailing Address — Please Correct																																																
	THE GOLD HILL GOLD CORPORATION/MICHELLE A. Gump 1035 N. 3RD. EAST/APT. 3 MOUNTAIN HOME ID 83647		3. Incorporated Under The Laws of ID																																														
4. Names and Addresses of Officers and Directors																																																	
<table border="1"> <thead> <tr> <th data-bbox="23 410 718 447">Name</th> <th data-bbox="718 410 1098 447">Street or P.O. Address</th> <th data-bbox="1098 410 1313 447">City</th> <th data-bbox="1313 410 1445 447">State</th> <th data-bbox="1445 410 1609 447">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="23 447 718 495">President: MICHELLE A. Gump</td> <td data-bbox="718 447 1098 495">1035 N. 3rd. EAST/APT. 3)</td> <td data-bbox="1098 447 1313 495">MOUNTAIN HOME</td> <td data-bbox="1313 447 1445 495">IDAHO</td> <td data-bbox="1445 447 1609 495">83647</td> </tr> <tr> <td data-bbox="23 495 718 522">VICE PRES. K. BRUCE JORDAN</td> <td data-bbox="718 495 1098 522">408 E. 46th. SPACE 22</td> <td data-bbox="1098 495 1313 522">BOISE</td> <td data-bbox="1313 495 1445 522">IDAHO</td> <td data-bbox="1445 495 1609 522">83714</td> </tr> <tr> <td data-bbox="23 522 718 549">Secretary: STEVEN J. CHRISTENSEN</td> <td data-bbox="718 522 1098 549">1109 N. 15th. APT. 2</td> <td data-bbox="1098 522 1313 549">BOISE</td> <td data-bbox="1313 522 1445 549">IDAHO</td> <td data-bbox="1445 522 1609 549">83702</td> </tr> <tr> <td data-bbox="23 549 718 575">Directors:</td> <td data-bbox="718 549 1098 575">P.O. BOX 116</td> <td data-bbox="1098 549 1313 575">BOISE</td> <td data-bbox="1313 549 1445 575">IDAHO</td> <td data-bbox="1445 549 1609 575">83701-0116</td> </tr> <tr> <td data-bbox="23 575 718 602">REBA M. WISHART</td> <td data-bbox="718 575 1098 602">1035 N. 3RD. EAST/APT. 3</td> <td data-bbox="1098 575 1313 602">MOUNTAIN HOME</td> <td data-bbox="1313 575 1445 602">IDAHO</td> <td data-bbox="1445 575 1609 602">83647</td> </tr> <tr> <td data-bbox="23 602 718 628">MICHELLE A. Gump</td> <td data-bbox="718 602 1098 628">408 E. 46th. SPACE 22</td> <td data-bbox="1098 602 1313 628">BOISE</td> <td data-bbox="1313 602 1445 628">IDAHO</td> <td data-bbox="1445 602 1609 628">83714</td> </tr> <tr> <td data-bbox="23 628 718 655">K. BRUCE JORDAN</td> <td data-bbox="718 628 1098 655">1109 N. 15th. APT. 2</td> <td data-bbox="1098 628 1313 655">BOISE</td> <td data-bbox="1313 628 1445 655">IDAHO</td> <td data-bbox="1445 628 1609 655">83702</td> </tr> <tr> <td data-bbox="23 655 718 682">STEVEN J. CHRISTENSEN</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: MICHELLE A. Gump	1035 N. 3rd. EAST/APT. 3)	MOUNTAIN HOME	IDAHO	83647	VICE PRES. K. BRUCE JORDAN	408 E. 46th. SPACE 22	BOISE	IDAHO	83714	Secretary: STEVEN J. CHRISTENSEN	1109 N. 15th. APT. 2	BOISE	IDAHO	83702	Directors:	P.O. BOX 116	BOISE	IDAHO	83701-0116	REBA M. WISHART	1035 N. 3RD. EAST/APT. 3	MOUNTAIN HOME	IDAHO	83647	MICHELLE A. Gump	408 E. 46th. SPACE 22	BOISE	IDAHO	83714	K. BRUCE JORDAN	1109 N. 15th. APT. 2	BOISE	IDAHO	83702	STEVEN J. CHRISTENSEN				
Name	Street or P.O. Address	City	State	Zip																																													
President: MICHELLE A. Gump	1035 N. 3rd. EAST/APT. 3)	MOUNTAIN HOME	IDAHO	83647																																													
VICE PRES. K. BRUCE JORDAN	408 E. 46th. SPACE 22	BOISE	IDAHO	83714																																													
Secretary: STEVEN J. CHRISTENSEN	1109 N. 15th. APT. 2	BOISE	IDAHO	83702																																													
Directors:	P.O. BOX 116	BOISE	IDAHO	83701-0116																																													
REBA M. WISHART	1035 N. 3RD. EAST/APT. 3	MOUNTAIN HOME	IDAHO	83647																																													
MICHELLE A. Gump	408 E. 46th. SPACE 22	BOISE	IDAHO	83714																																													
K. BRUCE JORDAN	1109 N. 15th. APT. 2	BOISE	IDAHO	83702																																													
STEVEN J. CHRISTENSEN																																																	
5. Nature of Business GOLD MINING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Steven J. Christensen</u> Date <u>11/26/96</u> Name (Typed or Printed) <u>STEVEN J. CHRISTENSEN</u> Title <u>SECRETARY</u>																																															