

No. C 155683		Due no later than Jul 31, 2011		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		THOMAS G WALKER 2026 E GOODMAN CT BOISE ID 83712			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		ADA COUNTY CHOPPERS, INC THOMAS G WALKER 2026 E GOODMAN CT BOISE ID 83712					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	THOMAS G WALKER	2026 E. GOODMAN CT	BOISE	ID	USA	83712	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 155683		Signature: Thomas G Walker				Date: 05/20/2011	
		Name (type or print): Thomas G Walker				Title: President	
Processed 05/20/2011		* Electronically provided signatures are accepted as original signatures.					