

|   |              |  |  |  |       |         |             |
|---|--------------|--|--|--|-------|---------|-------------|
| No. <b>C 210082</b>   |              | <b>Due no later than Jun 30, 2018</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )         |       |         |             |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>7BUX DESIGN, INC.<br>876 SHINGLE MILL ROAD<br>SANDPOINT ID 83864                  |  | ANDREW T PLATTE CPA<br>312 S FIRST AVE<br>SANDPOINT ID 83864 |       |         |             |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |              |  |  | 3. <u>New</u> Registered Agent Signature:*                   |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |              |  |  |  |       |         |             |
| Office Held   | Name         | Street or PO Address   |  | City   | State | Country | Postal Code |
| PRESIDENT   | AMY PHILLIPS | 876  |  | SANDPOINT  | ID    | USA     | 83864       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 210082</b>   |              | 6. Annual Report must be signed.*<br><br>Signature: Amy Phillips<br>Name (type or print): Amy Phillips<br><br>Date: 08/17/2018<br>Title: President |  |  |       |         |             |
| Processed 08/17/2018      * Electronically provided signatures are accepted as original signatures.               |              |  |  |  |       |         |             |