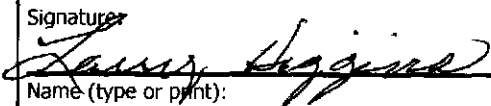
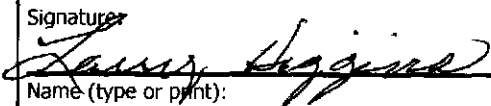
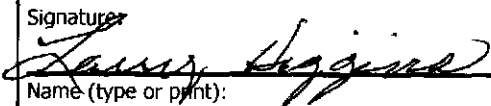


| No. C 902 | Due no later than Apr 30, 2018 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) BLAINE BURTON 14325 N CLEVELAND RD PRESTON ID 83263 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|----------------------|--|---|------------------------|--|---------------------|-------|---------|-------------|-----------|---------------|----------------------|---------|----|--|-------|-----------|---------------|----------------------|---------|----|--|-------|----------|----------------|---------------|--------|----|--|-------|----------|--------------|--------------------|----------|----|--|-------|----------|---------------|----------------------|---------|----|--|-------|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. CLEVELAND IRRIGATION COMPANY LARRY D HIGGINS 13585 N CLEVELAND RD PRESTON ID 83263 | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>BLAINE BURTON</td> <td>14325 N CLEVELAND RD</td> <td>PRESTON</td> <td>ID</td> <td></td> <td>83263</td> </tr> <tr> <td>SECRETARY</td> <td>LARRY HIGGINS</td> <td>13585 N CLEVELAND RD</td> <td>PRESTON</td> <td>ID</td> <td></td> <td>83263</td> </tr> <tr> <td>DIRECTOR</td> <td>KENT BECKSTEAD</td> <td>2665 W 4400 S</td> <td>WESTON</td> <td>ID</td> <td></td> <td>83286</td> </tr> <tr> <td>DIRECTOR</td> <td>JOHN MUSSLER</td> <td>14729 N HIGHWAY 34</td> <td>THATCHER</td> <td>ID</td> <td></td> <td>83283</td> </tr> <tr> <td>DIRECTOR</td> <td>CLINT SKINNER</td> <td>13352 N CLEVELAND RD</td> <td>PRESTON</td> <td>ID</td> <td></td> <td>83263</td> </tr> </tbody> </table> | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | PRESIDENT | BLAINE BURTON | 14325 N CLEVELAND RD | PRESTON | ID | | 83263 | SECRETARY | LARRY HIGGINS | 13585 N CLEVELAND RD | PRESTON | ID | | 83263 | DIRECTOR | KENT BECKSTEAD | 2665 W 4400 S | WESTON | ID | | 83286 | DIRECTOR | JOHN MUSSLER | 14729 N HIGHWAY 34 | THATCHER | ID | | 83283 | DIRECTOR | CLINT SKINNER | 13352 N CLEVELAND RD | PRESTON | ID | | 83263 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | BLAINE BURTON | 14325 N CLEVELAND RD | PRESTON | ID | | 83263 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECRETARY | LARRY HIGGINS | 13585 N CLEVELAND RD | PRESTON | ID | | 83263 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | KENT BECKSTEAD | 2665 W 4400 S | WESTON | ID | | 83286 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | JOHN MUSSLER | 14729 N HIGHWAY 34 | THATCHER | ID | | 83283 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | CLINT SKINNER | 13352 N CLEVELAND RD | PRESTON | ID | | 83263 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center; font-size: 1.2em;"> IDAHO C 902 </div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature:  </td> <td style="width: 40%;"> Date: MARCH 4, 2018 </td> </tr> <tr> <td> Name (type or print): LARRY HIGGINS </td> <td> Title: SECRETARY </td> </tr> </table> | | | Signature:  | Date: MARCH 4, 2018 | Name (type or print): LARRY HIGGINS | Title: SECRETARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature:  | Date: MARCH 4, 2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (type or print): LARRY HIGGINS | Title: SECRETARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Issued 02/26/2018 by TLB 104612 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.

Block 2: To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office