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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 87697</b>                                                                                                                                     |                | <b>Due no later than Oct 31, 2013</b>                                                                                                                                           |               | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GUNTHERS INC<br>DALE O GUNTHER<br>81 SOUTH 700 EAST<br>AMERICAN FORK UT 84003 |               | RICHARD ELLIS<br>235 2ND WEST<br>RIRIE ID 83443    |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                 |               | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                 |               |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                            | City          | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | DALE O GUNTHER | 856 EAST 700 NORTH                                                                                                                                                              | AMERICAN FORK | UT                                                 | USA     | 84003       |  |
| PRESIDENT                                                                                                                                              | JOHN W HOWARD  | 75 EAST 1010 NORTH                                                                                                                                                              | AMERICAN FORK | UT                                                 | USA     | 84003       |  |
| 5. Organized Under the Laws of:<br><br><b>UT<br/>C 87697</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: John Howard<br>Name (type or print): John Howard<br><br>Date: 11/14/2013<br>Title: President                                    |               |                                                    |         |             |  |
| Processed 11/14/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                       |               |                                                    |         |             |  |