

No. <b>C 65377</b>	<b>Due no later than Nov 30, 2010</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> SANDCREEK PONDEROSA, INC. CHARLES SORENSON PO BOX 324 ST. ANTHONY ID 83445	CHARLES SORENSON 450 N 3 E ST. ANTHONY ID 83445				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DAVID PARKE	658 E 4 N	ST. ANTHONY	ID	USA	83445
DIRECTOR	SCOTT COOK	6991 S LIMOUSIN AVE.	IDAHO FALLS	ID	USA	83404
SECRETARY	SANDRA L. HUNTER	474 N 2400 E	ST. ANTHONY	ID	USA	83445
TREASURER	WILLIAM J. HUNTER	474 N 2400 E	ST. ANTHONY	ID	USA	83445
DIRECTOR	CHARLES SORENSON	450 N 3 E	ST. ANTHONY	ID	USA	83445
PRESIDENT	PAUL HOPPERDIETZEL	531 E MAIN STREET	ST. ANTHONY	ID	USA	83445
5. Organized Under the Laws of:  <b>ID</b> <b>C 65377</b>	6. Annual Report must be signed.* Signature: William J. Hunter Name (type or print): William J. Hunter		Date: 09/16/2010 Title: Treasurer			
Processed 09/16/2010		* Electronically provided signatures are accepted as original signatures.				