

|  |   |   |  |       |         |             |
|--|---|---|--|-------|---------|-------------|
| No. <b>C 127839</b>  | <b>Due no later than Mar 31, 2009</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b> |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>LIVE-MORE COMMUNITY CLUB, INC.<br>BRENT BINNALL<br>PO BOX 764<br>SAGLE ID 83860<br>USA |   | BRENT BINNALL<br>1799 CAMPBAY RD<br>SAGLE ID 83860 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*         |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |  |       |         |             |
| Office Held  | Name  | Street or PO Address  | City   | State | Country | Postal Code |
| DIRECTOR   | BRENT BINNALL   | 1799 CAMP BAY RD  | SAGLE  | ID    | USA     | 83860       |
| DIRECTOR   | LUCY BINNALL  | 1799 CAMP BAY RD  | SAGLE  | ID    | USA     | 83860       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 127839</b>  | 6. Annual Report must be signed.*<br>Signature: Brent Binnall<br>Name (type or print): Brent Binnall  |   | Date: 03/16/2009<br>Title: President               |       |         |             |
| Processed 03/16/2009   |   | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |