

| No. <b>C 130202</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than August 31, 2005</b>                 |                                                                                                                     | 2. Registered Agent and Office <b>NO PO BOX</b> |              |                    |             |                               |             |              |            |           |            |              |      |    |       |           |  |  |  |  |  |        |            |              |      |    |       |           |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|------------|--------------|------|----|-------|-----------|--|--|--|--|--|--------|------------|--------------|------|----|-------|-----------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Annual Report Form</b>                                |                                                                                                                     | MICHAEL R SMITH                                 |              |                    |             |                               |             |              |            |           |            |              |      |    |       |           |  |  |  |  |  |        |            |              |      |    |       |           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address - Correct in this box, if applicable  |                                                                                                                     | 1156 S. LOCUST GROVE                            |              |                    |             |                               |             |              |            |           |            |              |      |    |       |           |  |  |  |  |  |        |            |              |      |    |       |           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SPI TRANSPORTATION, INC.<br>PO BOX 100<br>KUNA, ID 83634 |                                                                                                                     | KUNA, ID 83634                                  |              |                    |             |                               |             |              |            |           |            |              |      |    |       |           |  |  |  |  |  |        |            |              |      |    |       |           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                                                                     | 3. <u>New</u> Registered Agent Signature        |              |                    |             |                               |             |              |            |           |            |              |      |    |       |           |  |  |  |  |  |        |            |              |      |    |       |           |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |                                                                                                                     |                                                 |              |                    |             |                               |             |              |            |           |            |              |      |    |       |           |  |  |  |  |  |        |            |              |      |    |       |           |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Dori Smith</td> <td>P.O. Box 100</td> <td>Kuna</td> <td>ID</td> <td>83634</td> </tr> <tr> <td>Secretary</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>C.E.O.</td> <td>Mike Smith</td> <td>P.O. Box 100</td> <td>Kuna</td> <td>ID</td> <td>83634</td> </tr> <tr> <td>Treasurer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                          |                                                                                                                     |                                                 |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Dori Smith | P.O. Box 100 | Kuna | ID | 83634 | Secretary |  |  |  |  |  | C.E.O. | Mike Smith | P.O. Box 100 | Kuna | ID | 83634 | Treasurer |  |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                              | <u>Street or P.O. Address</u>                                                                                       | <u>City</u>                                     | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |            |              |      |    |       |           |  |  |  |  |  |        |            |              |      |    |       |           |  |  |  |  |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dori Smith                                               | P.O. Box 100                                                                                                        | Kuna                                            | ID           | 83634              |             |                               |             |              |            |           |            |              |      |    |       |           |  |  |  |  |  |        |            |              |      |    |       |           |  |  |  |  |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                                                                     |                                                 |              |                    |             |                               |             |              |            |           |            |              |      |    |       |           |  |  |  |  |  |        |            |              |      |    |       |           |  |  |  |  |  |
| C.E.O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mike Smith                                               | P.O. Box 100                                                                                                        | Kuna                                            | ID           | 83634              |             |                               |             |              |            |           |            |              |      |    |       |           |  |  |  |  |  |        |            |              |      |    |       |           |  |  |  |  |  |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                                                                                     |                                                 |              |                    |             |                               |             |              |            |           |            |              |      |    |       |           |  |  |  |  |  |        |            |              |      |    |       |           |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 130202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          | 6. Signature <u><i>Mike Smith</i></u> Date <u>6-6-05</u><br>Name (Type or Print) <u>Mike Smith</u> Title <u>CEO</u> |                                                 |              |                    |             |                               |             |              |            |           |            |              |      |    |       |           |  |  |  |  |  |        |            |              |      |    |       |           |  |  |  |  |  |

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