

|                                                                                                                                                                                 |                                                                                   |                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| No. 90869                                                                                                                                                                       | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1990 | 2. Registered Agent and Office                                                                |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                               |                                                                                   | <b>EDWARD A. LAWSON</b><br><b>319 WALNUT AVE. P.O. BOX</b><br><br><b>KETCHUM ID 83340 307</b> |
| 1. Mailing Address — Please Correct<br><br><b>SUN VALLEY CLEANERS &amp; LAUND</b><br><b>MARY SWARTZ</b><br><b>220 LEWIS STREET/P.O. BOX 5135</b><br><br><b>KETCHUM ID 83340</b> | 3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 090869</b>           |                                                                                               |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------|-------------------------------|-------------|--------------|------------|
| President: | Mary J Swartz | (see above)                   |             |              |            |
| Secretary: | C Swartz      | (see above)                   |             |              |            |
| Directors: |               |                               |             |              |            |

## 5. Nature of Business

dry cleaners/  
laundry

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  
Name (Typed or Printed)

*(Signature)*  
C Swartz

Date 7/22/1991  
Title Vice Pres

to be prepared, not available