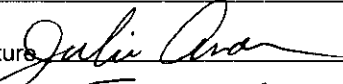
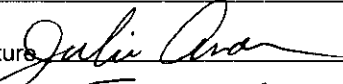
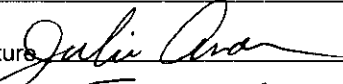


No. W 16276	Due no later than August 31, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX SHUBUNKINS LLC 6128 FAIRVIEW STE 2A BOISE, ID 83704
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ROYAL PLUM LLC 6128 FAIRVIEW STE 2A BOISE, ID 83704	3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office held	Name	Street or P.O. Address	City	State	Zip
Managing Member	JULIE ANDERSON	9711 E. MOUNTAIN VIEW #2545	SCOTTSDALE	AZ	85258

5. Organized Under the Laws of: IDAHO W 16276	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>6/17/03</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>JULIE ANDERSON</u></td> <td>Title <u>Managing Member</u></td> </tr> </table>	Signature 	Date <u>6/17/03</u>	Name (Typed or Printed) <u>JULIE ANDERSON</u>	Title <u>Managing Member</u>
Signature 	Date <u>6/17/03</u>				
Name (Typed or Printed) <u>JULIE ANDERSON</u>	Title <u>Managing Member</u>				