

No. C 45721 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Jun 30, 2003 Annual Report Form 1. Mailing Address - Correct in this box, if applicable: HAWKINS PAC-OUT, INC. SANDRA MAGETTE 205 N 10TH STE 300 BOISE, ID 83702 7620	2. Registered Agent and Office NO PO BOX SANDRA MAGETTE, C.P.A. 205 N 10TH STE 300 BOISE, ID 83702 7620 3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Patricia Hawkins</td> <td>CMR 427, Box 1042</td> <td>APC</td> <td>AE</td> <td>09630</td> </tr> <tr> <td>Sec/v.p.</td> <td>Pamela D. Gehlken</td> <td>P.O. Box 5577</td> <td>Shasta Lake</td> <td>CA</td> <td>96089</td> </tr> <tr> <td>Director</td> <td>Paula Martineau</td> <td>2800 Bogue Basin #4103</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	Patricia Hawkins	CMR 427, Box 1042	APC	AE	09630	Sec/v.p.	Pamela D. Gehlken	P.O. Box 5577	Shasta Lake	CA	96089	Director	Paula Martineau	2800 Bogue Basin #4103	Boise	ID	83702
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